

**Mid Anglia Philatelic Federation: Annual Convention: Competition Entry Form**

<b>FULL NAME</b>	<u>Title</u>		<b>YEAR OF COMPETITION</b>	Email address
<b>ADDRESS</b>			<b>2024</b>	
<b>POST CODE</b>			<b>TELEPHONE NO</b>	
<b>SOCIETY</b>				
<b>TITLE OF ENTRY</b>				

**ALL SHEETS MUST BE NUMBERED AND EITHER, PHOTOCOPIED OR SCANNED. EACH SHEET MUST HAVE THE NAME OF THE COMPETITOR AND SOCIETY ON THE BACK, THEN PLACED IN A CLEAR PAGE PROTECTOR**

**Only ONE entry can be made per Society in the Inter Society Competition. A Maximum of TWO entries are permitted in each one of the Individual 16 sheet competitions or the Literature Class**

**A separate form MUST be completed for EACH entry**

PLEASE UNDERLINE THE CLASS ENTERED AND NUMBER OF SHEETS REQUIRED

	INTER SOCIETY	INDIVIDUAL		INDIVIDUAL
TRADITIONAL	(9 Sheets)	(16 Sheets)	AEROPHILATELY	(16 Sheets)
POSTAL HISTORY	(9 Sheets)	(16 Sheets)	POSTAL STATIONERY	(16 Sheets)
THEMATIC	(9 Sheets)	(16 Sheets)	OPEN PHILATELY	(16 Sheets)
LITERATURE: (Monographs: Periodicals: Digital media			REVENUE PHILATELY	(16 sheets)
			PICTURE POST CARDS	(16 sheets)

**DELIVERY & RETURN OF EXHIBITS ( PLEASE TICK THE APPROPRIATE BOXES)**

**DELIVERY**

- My exhibit is being posted to the Competitions Secretary at the address below.
- My exhibit is being given to a Society or Federation Committee Member for onward transmission.

**RETURN**

- I will collect my exhibit following the closure of the convention. **I undertake not to remove my exhibit from the display frames unless authorised to do so by the Competitions Secretary**
- Please return my exhibit by **post** to my address as given above. **I enclose the appropriate postage and packaging for the return of my exhibit by post. Please notify any other proposed method of return in writing.-**

**My exhibit complies with the MAPF rules & guidelines appropriate to the class of my entry.**

SIGNED ..... DATE .....

Please send entries to: JOHN W B SPENCER, 11 PHOENIX CLOSE, LEIGHTON BUZZARD, BEDS. LU7 3YW

**ENTRIES AND ENTRY FORMS MUST BE RECEIVED by the Competitions Secretary, at the above address BY WEDNESDAY 15<sup>th</sup> MAY 2024.**